



Registration Form 2021 - 2022

Name: _____

Address: _____
Street City Postal Code

Primary Phone: _____ Alternate Phone: _____

Email Address: _____

I am a new member. (How did you hear about us?) _____

I agree to have my name and information published in the Club's Directory: Yes No

We do not share our membership database with any individual or organization.

MEMBERSHIP TYPE: Regular Student Dual: Home Scholarship Winner Lifetime Member

If Dual, please specify Home Club _____

2021/22 PAYMENT:

When renewing your membership, you are invited to include an additional contribution to the **Club's Outreach**, (e.g. Stay in School, Writing Contest, Inn from the Cold) and the **Charitable Trust** (awards and scholarships) as well as the **Club's Operating Fund**. Please indicate below, how you would like your payment to be allocated.

Membership Dues: \$ _____

Donation to Club Outreach Initiatives: \$ _____
No tax receipt will be issued for this donation.

Donation to the Club Operating Fund: \$ _____
No tax receipt will be issued for this donation.

Donation to the Charitable Trust: \$ _____
A tax receipt will be issued for amounts over \$20.

Total Payment: \$ _____

<p style="text-align: center;">CLUB DUES</p> <p style="text-align: center;">September 1, 2021 to August 31, 2022</p> <p style="text-align: center;">Regular: \$110</p> <p style="text-align: center;">Student: \$ 55</p> <p style="text-align: center;">Dual Member: Home Club \$110</p> <p style="text-align: center;">Other Club \$ 45</p> <p style="text-align: center;"><i>Jan 1 – Mar 1, 2022, new members pay \$55.</i></p>
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Cash

Cheque payable to CFUW Aurora/Newmarket

e-Transfer aurnewcfuw@gmail.com (no password required)

Signature: _____

Date: _____

Complete and sign the Registration and Member Information Form. Scan and forward to jounapuu@hotmail.com, or bring to the next general meeting, or mail to CFUW Aurora/Newmarket, P.O. Box 28517, 14800 Yonge Street, Aurora, ON L4G 6S6



Member Information

2021 - 2022

Name: _____

Date: _____

HERE'S HOW TO GET INVOLVED

CFUW Aurora/Newmarket is able to offer a breadth of activities, projects and events due to generous members who volunteer their time and skills to make it all possible. We would like you to consider helping us keep our Club thriving.

Please indicate (✓) if you would be willing to help with any of the following:

Committees

- | | | | |
|-----------------------------------|---|--|-------------------------------------|
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Charitable Trust | <input type="checkbox"/> Fundraising | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Social | <input type="checkbox"/> Speaker Series | <input type="checkbox"/> Writing Contest | <input type="checkbox"/> Outreach |

Events & Projects

- | | | |
|---|---|--|
| <input type="checkbox"/> Book Table (2022) | <input type="checkbox"/> Books & Bottles | <input type="checkbox"/> Cards & Games Day |
| <input type="checkbox"/> Greeting/Hospitality | <input type="checkbox"/> Stay in School Program (CAS) | |

Administration

- | | | | |
|-----------------------------------|--------------------------------------|---|---|
| <input type="checkbox"/> Archives | <input type="checkbox"/> Bookkeeping | <input type="checkbox"/> Grant Applications | <input type="checkbox"/> Taking Minutes |
|-----------------------------------|--------------------------------------|---|---|

Communication

- | | | | |
|-------------------------------------|---|---------------------------------------|----------------------------------|
| <input type="checkbox"/> Newsletter | <input type="checkbox"/> Public Relations | <input type="checkbox"/> Social Media | <input type="checkbox"/> Website |
|-------------------------------------|---|---------------------------------------|----------------------------------|

Organizational

- | | | |
|---|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Event Planning | <input type="checkbox"/> Leadership | <input type="checkbox"/> Management |
|---|-------------------------------------|-------------------------------------|

Technical/Artistic

- | | | |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> A/V Support | <input type="checkbox"/> Graphic Design | <input type="checkbox"/> Photography |
|--------------------------------------|---|--------------------------------------|

Please tell us about...

...your education

...your volunteer/work experiences

...other clubs/groups/organizations with which you are involved

Is there anything else you would like us to know?

Thanks for sharing!